

**Public  
Key Decision – Yes**

## **HUNTINGDONSHIRE DISTRICT COUNCIL**

**Title/Subject Matter:** Parks & Open Spaces – Commercial Sustainability Plan

**Meeting/Date:** Overview & Scrutiny (Environment, Communities and Partnerships) – 5<sup>th</sup> March 2026

Cabinet – 17<sup>th</sup> March 2026

**Executive Portfolio:** Councillor Julie Kerr

**Report by:** Gregg Holland – Head of Leisure, Health & Environment

**Ward(s) affected:** All Ward(s)

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### **RECOMMENDATIONS:**

The Overview and Scrutiny Panel (Environment, Communities & Partnerships) is invited to comment on the contents of the Parks & Open Spaces – Commercial Sustainability Plan report and make any comments to the Cabinet.

